

MEMBERS:  
 Jason Bogle, Chairman  
 Denise Reis, Vice-Chairman  
 Beth Miller, Secretary  
 Billy Brooks  
 Joe Reighard  
 Jeffrey J. Stroehmann  
 Brett Taylor  
 Garth Womer  
 Justin Ulmer



Jenny Picciano, AICP, Executive Director  
 McCormick Law Firm,  
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**LYCOMING COUNTY PLANNING COMMISSION MEETING AGENDA  
 TSP - 3<sup>rd</sup> Floor, Commissioners' Meeting Room  
 March 19, 2026 6:00 PM**

- |            |  |       |      |
|------------|--|-------|------|
| <b>1.</b>  | <b><u>CALL TO ORDER</u></b>                                  | JB    | 6:00 |
| <b>2.</b>  | <b><u>MINUTES OF REGULAR MEETING</u></b> – February 19, 2026 | JB    | 6:05 |
| <b>3.</b>  | <b><u>PUBLIC COMMENT ON AGENDA ITEMS ONLY</u></b>            | JB    | 6:10 |
| <b>4.</b>  | <b><u>OLD &amp; FUTURE BUSINESS</u></b>                      | JB    | 6:15 |
| <b>5.</b>  | <b><u>SUBDIVISION &amp; LAND DEVELOPMENT PLANS</u></b>       | EF/JP | 6:20 |
|            | A. Minor Plans Report  |       |      |
|            | B. Major Plans Report  |       |      |
| <b>6.</b>  | <b><u>ACTION ITEMS</u></b>                                   |       |      |
| <b>7.</b>  | <b><u>PRESENTATION</u></b>                                   |       |      |
|            | A. WATS 2027-2030 TIP Update                                 | EM    | 6:35 |
| <b>8.</b>  | <b><u>COMMITTEE REPORTS/DISCUSSION</u></b>                   |       |      |
|            | A. Rec Plan Committee  | JP    | 6:45 |
|            | B. Zoning & SALDO Update                                     | JB    |      |
| <b>9.</b>  | <b><u>MONTHLY REPORTING</u></b>                              | JP    | 7:05 |
|            | A. UPI Reports   |       |      |
|            | B. Incomplete Submission Update                              |       |      |
|            | C. ZHB Case Log & Zoning Permits                             |       |      |
|            | D. Other Reviews   |       |      |
| <b>10.</b> | <b><u>DISCUSSION ITEMS</u></b>                               | JB    | 7:10 |
|            | A. ILK Properties/ Hughesville Borough MOU                   |       |      |
|            | B. LCPC Reference books                                      |       |      |
|            | C. Committee makeup  |       |      |
|            | D. PCD Staffing  |       |      |
|            | 1. Zoning enforcement  |       |      |
|            | 2. Floodplain Administration                                 |       |      |
|            | 3. Subdivision & Land Development Administrator              |       |      |
|            | 4. Deputy Director   |       |      |
| <b>11.</b> | <b><u>PUBLIC COMMENTS</u></b>                                | JB    | 7:15 |

12. ADJOURMENT

JB

7:20